

TIMBERLAND VALLEY DOG FANCIERS ASSOCIATION

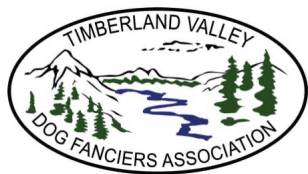
September 15-17, 2023

VENDOR BOOTH SPACE RESERVATION

Deadline for VENDOR INVITATION ACCEPTANCE is **August 10, 2023**

ALL SPACES ARE UNDER COVER

All Booth Openings are **REQUIRED** to face in to the Center of the Mall



Booth Size and Fee for the TVDFA Show and Specialties:

10' x 10' \$100.00

10' x 15' \$125.00

10' x 20' \$150.00

10' x 30' \$200.00

- 8' Tables [by reservation only] \$ 15.00 each

Note: Please provide a current BUSINESS LICENSE/RESELLER PERMIT and CERTIFICATE OF INSURANCE showing *General Liability Insurance* coverage. This is required and must be sent in with this form. Vendors, have your insurance agent issue a Certificate of Insurance adding "Timberland Valley Dog Fanciers Association" as an additional insured.

Vendors requesting **OVERNIGHT PARKING: MUST** complete the **RV PARKING RESERVATION FORM** in the Premium

This VENDOR BOOTH SPACE RESERVATION FORM must be received by **AUGUST 10, 2023**. No refunds after August 15, 2023.

Payment: **Check** must be made out to **TVDFA** and sent to:

Gail Swanson, Show/Vendor Chair

5634 87th Ave SE Olympia WA 98513 Email address: Gail_swanson@comcast.net Phone: 360-789-4404

* Required Information			
* Vendor Business Name:			
* Owner's Name:			
* Mailing Address:			
* Email:			
* Primary Product(s) or Service [Description used in Social Media publication for the Show]:			
Business Website (if applicable):			
* #1 Phone:		* #2 Phone:	
* Certificate of Insurance Attached:	<input type="checkbox"/> Yes <input type="checkbox"/> No	I understand this is a requirement to participate. Please Initial:	
* Business License/Reseller Permit	<input type="checkbox"/> Yes <input type="checkbox"/> No	I understand this is a requirement to participate. Please Initial:	
* Arrival/Set-up: Thursday <u>ONLY 9/14</u> Vendors <u>must check-in AFTER 9:00 am & BEFORE 5:00 pm</u> Per AKC Rules: NO VEHICLES MAY DRIVE ON THE GROUNDS WHILE SHOW IS IN PROGRESS		I understand this is a requirement to participate. Please Initial:	
* Space: <input type="checkbox"/> 10' x 10' <input type="checkbox"/> 10' x 15' <input type="checkbox"/> 10' x 20' <input type="checkbox"/> 10' x 30'		* Power Preferred:	<input type="checkbox"/> Yes <input type="checkbox"/> No <small>Power not guaranteed</small>
* Overnight Parking:	<input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes: Complete RV Parking Registration in PL	
* Booth Amount Total: \$ USD		<input type="checkbox"/> Check	
* Vendor Representative:	Signature:		Date:

Gates are CLOSED at 10:00 pm EACH EVENING

Vendors MUST VACATE FAIRGROUNDS BY 6:00 PM SUNDAY, SEPTEMBER 17, 2023